



**SOUTHERN STATES  
COMMUNICATION ASSOCIATION**

**Convention Exhibit Application**

**Tax ID: 54-0923925**

**Montgomery, AL \* April 3-7, 2019**

**Convention Exhibits:** Participating as a Convention Exhibitor is a great way to showcase your institution or organization and to network face-to-face with attendees and colleagues.

***Reserve your exhibit space today!***

(Note: SSCA reserves the right to refuse exhibitors.)

- |                                |       |
|--------------------------------|-------|
| _____ a. First Table           | \$325 |
| _____ b. Second Table          | \$150 |
| _____ c. Each Additional Table | \$100 |

**Total Tables:** \_\_\_\_\_ **Total for Exhibit Space: \$** \_\_\_\_\_

Company/Institution Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Representative(s) attending conference: \_\_\_\_\_

**If you have questions regarding exhibit space, please contact Ashli Stokes, Marketing Director, at [agstokes@uncc.edu](mailto:agstokes@uncc.edu).**

*Please send your completed form and payment to:*

Jerold Hale, SSCA  
School of Humanities and Social Sciences  
2 Green Way  
College of Charleston  
Charleston, SC 29424

*Please make checks payable to SSCA. To pay by credit card please contact Katie Monk at 843-953-0803 or email her at [MonkK@cofc.edu](mailto:MonkK@cofc.edu).*